The Twinsburg Public Library Board of Trustees Regular Meeting October 19, 2022 Bissell Local History Room - 6:00 p.m.

Members Present: President Holly Toth, Vice President Mark Durbin, Secretary Suszanne Hawthorne-Clay, Walter Hoffmann (6:15), Mary Johnson, Matt Cellura and Sam Taylor.

Members Absent: None

Also Present: Director Laura Leonard, Fiscal Officer Kile Byington, and Administrative Assistant Jill Liepins.

Call to Order: President Holly Toth called the meeting to order at 6:00 p.m.

Minutes of Last Meeting: Mark Durbin moved to approve the September 21, 2022 regular meeting minutes as mailed. Mary Johnson seconded the motion. The motion was approved unanimously, with the exception of Matt Cellura since he was not at the September 21, 2022 meeting.

Correspondence: None

Remonstrance: None

President's Report: Enjoyed the Bookmobile Rollout event on October 7th.

Fiscal Officer's Report: The Board reviewed the September 2022 Financial Report. The balances for September are:

| Total All Funds | <u>2,497.337.57</u> |
|--------------------------|---------------------|
| Technology Fund | 74,432.23 |
| Building and Repair Fund | 398,114.17 |
| Coronavirus Relief Fund | 0 |
| Friends Fund | 19,872.13 |
| General Fund | 2,004,919.04 |

Sam Taylor moved to approve the September 2022 Financial Report. Suszanne Hawthorne-Clay seconded the motion. A roll call vote was taken:

Roll Call: Matt Cellura – yes Mary Johnson – yes

Mark Durbin – yes Suszanne Hawthorne-Clay – yes Holly Toth – yes

Walter Hoffmann – yes

The motion was approved unanimously by roll call vote.

Kile Byington Reported:

- PLF for September was 11% above estimate and from September 2021.
- Discussed in detail the 2023 General Fund appropriations and outlook for 2023.
- Discussed in detail the salary and benefits report put together from data compiled from statewide surveys and comparisons to other Ohio libraries comparable in size, circulation, and revenue to Twinsburg Public Library. Will continue discussions of salary and benefits with the Finance Committee and Personnel Committee.
- Beginning January 1, 2023, Ohio minimum wage will be \$10.10.
- There will be a motion on the consent agenda to transfer money from the Unanticipated Emergencies to Transfer out account. According to the Ohio Revised Code, this contingency line should represent no more than 3% of the total budget.

Director's Report: Area Managers' reports included in packet.

Laura Leonard Reported:

- Thanked the Board for their support on the Bookmobile Rollout event. Have received a lot of
 positive feedback. Will look for solutions for security and care of the Bookmobile.
- Have been interviewing for Children's Outreach Associate. Have a candidate and will make an offer. Still trying to fill two Page positions.
- Have been handling several patron behavior situations.
- Thanks to Phoeby and Cari for a successful Staff Training Day which included topics of developmental disabilities, dementia, and diversity training, along with team building activities.
- Received quotes for the replacement of all safety doors and the French doors. Continuing discussions of these quotes.

Committee Reports:

Building and Grounds: None

Personnel: None

Finance:

Sam Taylor Reported:

- Met before the regular board meeting to discuss the 2023 Temporary Budget and wages and salaries.
- Sam Taylor attended the 2023 Summit County Trustees meeting and discussed the information given.

Friends of the Library: Next Meeting is November 16, 2022 at 5:30 pm.

| Library Found | dation: None | |
|--|--|--|
| Old Business | : None | |
| New Busines | s: None | |
| CONSENT AG A consent ag | SENDA: genda of 3 items was presented to | the board. |
| Commission Fiscal Officer | and authorizing the necessary tax | amounts and rates as determined by the Budget I levies and certifying them to the Summit County collection year 2023 is set at the 2021 tax collection |
| - | prove the Summit County Library f 7.33017% for 2023. | Trustees Council consensus of Public Library Fund |
| Motion to tra | ınsfer \$350,000 from 101.0.58900 U | nanticipated Emergencies to 101.0.89900 Transfer |
| Matt Cellura moved to approve all consent agenda items as read. Mary Johnson seconded the motion. A roll call vote was taken: | | |
| Roll Call: | Matt Cellura – absent Mark Durbin – yes Suszanne Hawthorne-Clay – yes Walter Hoffmann – yes | Mary Johnson – yes Sam Taylor – yes Holly Toth – yes |
| | Consent agenda passed unanim | ously by roll call vote. |
| • | on moved to adjourn at 7:14 p.m. ed unanimously. | Mark Durbin seconded the motion. The motion |
| The next me History Room | 9 | November 16, 2022 at 6 p.m. in the Bissell Local |

Mailing/Handouts: October 19, 2022 Meeting Agenda; September 21, 2022 Meeting Minutes; Financial Reports as of September 30, 2022; September 2022 Director's Report; Department Managers' Report; September 2022 Circulation Statistics.

President

Secretary